- (1) You may Print this form and HANDWRITE in the blanks, then Scan and E-mail OR Fax to Hilda W. Allen.

 OR
- (2) You may TYPE in the blanks now, however, it will not electronically save and send with the data intact.

In order to send the form with your typed-in blanks, you MUST PRINT it after completing, then manually Scan & E-Mail or Fax.

Preliminary Business & Financial Questionnaire

General Information

| Course Name | | | |
|---|------------------------|-----------------------------|-----------|
| Course Address | City | State | Zip |
| Web Address | Course e-mail | | |
| Owner(s) | | | |
| Owner Address | City | State | Zip |
| Form of Ownership (ex. C Corporation, Are all assets, including land, held by the lift no, describe ownership structure -all elements. | his company? Yes (circ | cle) No and relationship | S |
| Management of property | | | |
| A) Who has decision making au concerned? | | and other expe | enses are |
| B) Who makes the decision abo | ut equipment ownership | or lease? | |
| | lgets and fees? | | |
| C) Who prepares the annual bud | | | |

888-324-5020

Hilda W. Allen Real Estate, Inc.

Financial Information

Revenues / Expenses at least one year (Attach Income/Expense statement, preferably two years) Are audited statements available Yes (circle) No If Yes, what years? Debt Secured: (RE) Long Term \$ _____ Short Term \$ _____ Secured: Equipment Long Term \$ _____ Short Term \$ _____ Unsecured: Long Term \$ _____ Short Term \$ Annual Capital Expenditures 2018 Y-T-D Gross Income: 2017 Gross Income: 2016 Gross Income: _____ 2015 Gross Income: _____ Any major projects or repairs scheduled in the next 12 months? Yes (circle) No If yes, please list project and reason **Items affecting the Property Title** ➤ Is property subject to a land lease, right of first refusal, or option to purchase? Yes (circle) No If yes, please explain Are there any unusual title restrictions or covenants? Yes (circle) No If yes, please explain _____ Are there any environmental concerns or challenges? ➤ Date of Environmental Phase I report ➤ Has a Phase II Environmental ever been done? Date if Yes Date and type of last survey ➤ Does survey meet ALTA standards for title insurance?

Golf Rounds Stats

| Golf Season Ye | ar round or | Open seaso | onally appro | X1 | to | |
|--|-----------------------|----------------|---------------|----------------|--------------|------------|
| Opendays a w | reek Hours | s of operatio | n of Golf Sh | op - From _ | am to | pm |
| Rounds played per y (18 hole) equivalent | | 2016 | 2017 | 20 | 018 Y-T-D | |
| Play distribution esti | mate = 100% | Men | % Ladio | es% | Juniors | % |
| Current Greens Fees | | | 017 2018 | | 2017 | |
| In season: | Weekday | | | | v/_ | |
| 0.00 | Weekend | | | | V/_ | |
| Off season: | - | | / | _ Lov | w/ | |
| | Weekend | nign | / | LOV | v/ | |
| Current Cart Fees/pl | aver 201 | 8· \$ | 2017: 9 | | | |
| Carrent Cart i Cos, pr | <i>aye</i> 1 201 | Ψ | | | | |
| Range Fees – Small | bucket \$ | Large buck | et \$ A | annual unlim | ited range ¡ | plan \$ |
| | | | | | | |
| Check the following | <u>g services and</u> | l activities t | hat are cur | rently provi | <u>ded:</u> | |
| PGA Profession | mal | Private go | lf lessons | Gro | un Clinics | |
| Playing Lesson | | Demo Clu | | Sho | | |
| Golf Bag Load | | Lockers | 105 | Bag | | |
| Advanced Tee | | | Events | Out | |) Events |
| Tournament/e | | | | GPS | - | , <u> </u> |
| Rental Clubs r | | Rental Clu | | | erage Serv | rice |
| Stocked Pro S | | | | | | |
| Attire for Mer | | Women's | | Jun | | tems |
| How many club ever | nts are coordin | nated each ye | ear? | Men V | Women | _ Juniors |
| How many outside o | utings are exp | ected each y | /ear? | average a | attendance | |
| Do you have any cor | porate league | play that pa | rticipates du | ring the seas | on? | _ |
| Do you host any city | , state or natio | onal events? | If yes | s, please incl | ude | |

Course Information

| Architect | | Type |
|------------------------------------|---|--|
| Architect Location of Golf Course | | |
| Nearest Metropolitar | Area | |
| Yardage from Champ | pionship Tees | |
| Par | Slope | Rating |
| Total acreage of prop | perty | Turf Area |
| _ | evelopment? Y what is the level of quality | tes (circle) No ty and completion of the development? |
| What are the expansi | on possibilities for the co | urse? |
| Is the course used for | any type of other revenue | e activities when closed? Ie., cross country skiing |
| Practice Facilities | Putting Green Range Tee Capacity m | Yes (circle) No Yes (circle) No nax # hitting stations rass artificial or both |
| If not Tee to | Green, please describe loc | Tee to Green Yes (circle) No ation and usage Concrete – Other Widthft age |
| Tees - Fairw | Greens Tees Fairways | ng range tee top arse and range other acreage not mowed variety variety variety variety |
| | Roughs | variety |

| Court | se Standards | | |
|------------------|---|--|--|
| | Mowing Frequency on av | erage during season | |
| | Greens | times a week | Ride or Walk Mow |
| | Tees | times a week | Ride or Walk Mow |
| | Fairways | | |
| | Roughs | times a week | |
| | Rake bunkers | times a week | Hand rake or Machine |
| Cours | se Specifics | | |
| \triangleright | Were the greens built to U | JSGA specifications? | unkers have liners underneath? Yes or No |
| | Water Source | | |
| | Gallon usage for current a | and prior year | |
| | If purchased, average ann | ual cost past 3 years S | <u> </u> |
| | Water contracts or permit If yes, please explain | | |
| \triangleright | Do you use any affluent o | r grey water on the co | ourse – Yes (circle) No |
| | If yes, please explain arra | ngement | |
| \triangleright | Storm Water Drainage Sy | rstem Yes (cir | cle) No |
| | Please list number of Lake | es Cro | eeksRivers |
| > | | | ter management care? Yes (circle) No |
| | Is any portion of the golf | | |
| | | | |
| > | Does the course have env boundaries? Yes (circle) | | 'no play zones' inside the property |
| <u>Irriga</u> | tion System | | |
| | b) Valve in Head | rcle one) Manual (circle one) B gle row – double row | lock Valve Quick Coupler |
| | Manufacturer and model | of equipment | |
| | | | # of heads |
| | Satellites | | # of Satellites |
| | Central | | |
| Descri | ibe age, capacity, manufact | ure and condition of i | bumps and if maintenance is under contract |
| Descri | ibe age, capacity, manufact | ure and condition of I | oumps and if maintenance is under contract |

Club Amenities & Buildings

| Clubhouse Fa | <u>acility</u> | Permanent | (circle) | | Temporary | |
|---|------------------------|----------------|--|----------|-------------------|------------------------|
| | Sq. footage | | | Type _ | | |
| | Date Built | | (wood, brick, stucco, etc.) # of Stories | | | |
| | Banquet / Out | ing Capability | <i>y</i> | | # | seats |
| | Kitchens # of | Sq foo | tage | | | |
| | Golf Shop reta | ail sq footage | | _Office | space Sq foot | age |
| | Pool | _ Fitness | S _I | oa | Other | |
| Cart Storage | Facility | Perm | anent | (circle) | Temporary | |
| | Sq. footage Date Built | | | (under c | lubhouse, separat | re, open w/roof, open) |
| | # of Carts | | | Owned | l (circle) | Leased |
| | Name Brand | of Fleet | | | Electric (circ | le) Gas Age |
| Maintenance | Building | Permanent | (circle | one) | Temporary | None |
| | Sq. footage | | | Type _ | (wood | l, brick, steel, etc.) |
| | Date Built | | | - | | |
| Other Buildin Pump house Starter's booth | | yes or no | Des | cription | 1 | |
| Half-way hous On course rest Chemical store | se trooms | | | | | |

MARKETING & MEMBERSHIP INFORMATION

| Number of courses in market wi | th comparable rat | es Public | | | |
|---|--|--|---|--------------------------------------|--|
| Number of courses in market with comparable rat | | Private | | | |
| | | Semi-Pr | ivate | | |
| Names and Fees of competitive | | \$ | EEN FEE W/cart | | |
| 2. 3. | | \$ | | | |
| If memberships are available, de | | | | | |
| Are memberships limited? | | | | | |
| How many are sold today? | | | | | |
| | | | | | |
| What is your net membership in 2017 2016 2015 | crease or decrease | e the last 3 y | rears? | | |
| 2017 2016 2015 | l with membershi | p? 2018 | 2017 | | |
| 2017 2016 2015 | l with membershi Family | p? 2018 \$ | 2017 \$ | \$ | |
| 2017 2016 2015 | l with membershi Family Corporate | p? 2018 \$ | 2017 \$\$ | \$ \$ | |
| 2017 2016 2015 | l with membershi Family Corporate | p? 2018 \$ | 2017 \$\$ | \$ \$ | |
| 2017 2016 2015 | l with membershi Family Corporate | p? 2018 \$ | 2017 \$ | \$ \$ | |
| 2017 2016 2015 What are Clubs Dues associated | I with membershi Family Corporate Single Junior Family | p? 2018 \$ \$ \$ \$ \$ | 2017 \$ \$ \$ \$ \$ \$ | \$\$ \$\$ \$\$ | |
| 2017 2016 2015 What are Clubs Dues associated | I with membershi Family Corporate Single Junior Family Corporate | p? 2018 \$ \$ \$ \$ | 2017 \$\$ \$\$ \$\$ \$\$ | \$\$ \$\$ \$\$ \$\$ | |
| 2017 2016 2015 What are Clubs Dues associated | I with membershi Family Corporate Single Junior Family Corporate Single | p? 2018 \$ \$ \$ \$ \$ \$ \$ \$ | 2017 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$\$ \$\$ \$\$ \$\$ | |
| 2017 2016 2015 What are Clubs Dues associated | I with membershi Family Corporate Single Junior Family Corporate | p? 2018 \$\$ \$\$ \$\$ | 2017 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$\$ \$\$ \$\$ \$\$ | |
| What is your net membership in 2017 | I with membershi Family Corporate Single Junior Family Corporate Single Junior | p? 2018 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 2017 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$\$ \$\$ \$\$ \$\$ \$\$ | |

| Are there Assessments? | Yes (circle) | No | | |
|--|--|----------------|---------|----------------------------|
| If yes, describe timing, amo | ount and purpose | of last 2 asse | ssments | |
| 1 | | | | \$ |
| 2 | | | | \$ |
| Are there minimums? | | | | |
| If yes, please explain | | | | |
| Please check all that apply | y | | | |
| Web site for players Internet tee times Fee & Membership Discount coupons Do you advertise in Sell Course yardage Monthly Club news Reward programs for | promotional hand the Newspaper _ books | TV | | Course Guides to the Club? |
| Have you ever surveyed the | e players? Yes (c | ircle) No | | |
| Other Club services – Ple | ase check all tha | it apply | | |
| BreakfastCatered functions Bridge/cards | | | | |
| | | | | |
| | | | | |
| | | | | |

888-324-5020

Hilda W. Allen Real Estate, Inc.